



THE LORD'S DAY IN CHURCH

THE SIXTH SUNDAY IN ORDINARY TIME (B)
Sunday 14th February 2021

**THIS SHEET IS SINGLE USE ONLY.
PLEASE DO NOT LEAVE IT IN CHURCH AFTER MASS**

Please remember social distancing, remaining at least two metres away from each other person at all times. **Masks or face coverings are mandatory (for all who are not exempt).** There will be no singing at Mass and certain other elements are omitted, in order to minimise the amount of time spent inside. **Holy Communion will be distributed AT THE END OF MASS on your way out of church—please ensure you do not leave anything in your place.**

THE INTRODUCTORY RITES

Entrance Antiphon Cf. Ps 30: 3-4

A: Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

Sign of the Cross and Greeting

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: Amen.

P: The Lord be with you.

A: And with your spirit.

Penitential Act

A: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: Amen.

P: Lord, have mercy.

A: Lord, have mercy.

P: Christ, have mercy.

A: Christ, have mercy.

P: Lord, have mercy.

A: Lord, have mercy.

The Gloria

A: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you

alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

The Collect

P: Let us pray.

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

A: Amen.

All sit for the readings

THE LITURGY OF THE WORD

First Reading

Leviticus 13:1-2,44-46: *The leper must live apart; he must live outside the camp.*

R: The word of the Lord.

A: Thanks be to God.

Responsorial Psalm Psalm 31(32):1-2,5,11

R. You are my refuge, O Lord; you fill me with the joy of salvation.

1 Happy the man whose offence is forgiven,
whose sin is remitted.
O happy the man to whom the Lord imputes no guilt,
in whose spirit is no guile. R.

2 But now I have acknowledged my sins;
my guilt I did not hide.
I said: 'I will confess
my offence to the Lord.'
And you, Lord, have forgiven
the guilt of my sin. R.

3 Rejoice, rejoice in the Lord,
exult, you just!
O come, ring out your joy,
all you upright of heart. R.

Second Reading

1 Corinthians 10:31 – 11:1: *Take me for your model, as I take Christ.*

R: The word of the Lord.

A: Thanks be to God.

All stand for the Gospel:

The Gospel

P: The Lord be with you.

A: And with your spirit.

P: A reading from the holy Gospel according to Mark.

A: Glory to you, O Lord.

Mark 1:40-45: *The leprosy left him at once and he was cured.*

P: The Gospel of the Lord.

A: Praise to you, Lord Jesus Christ.

The Homily

All sit

The priest may offer a short reflection or leave a few moments silence.

The Creed (The Apostles' Creed)

All Stand

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (At the words that follow, up to and including 'the Virgin Mary', all bow.)

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful (Intercessions) are omitted, so you may wish to use the time while the priest prepares the gifts at the altar to think of your prayers for the Church and the world, and for your own particular intentions for this Mass.

THE LITURGY OF THE EUCHARIST

There will be no procession of gifts or collection at Mass today: your donations to Church may be made online, or placed safely in the boxes. All stand when the priest says:

REMEMBER—KEEP 2 METRES APART WHEREVER POSSIBLE

P: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

A: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Gifts

P: May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

A: Amen.

The Eucharistic Prayer

P: The Lord be with you.

A: And with your spirit.

P: Lift up your hearts.

A: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right and just.

The priest says the Preface, praising God and leading to the song of the host of heaven, in which we join:

A: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All kneel

The priest says the Eucharistic Prayer, remembering the words of Jesus at the Last Supper. Bread and Wine become the Body and Blood of Jesus for us.

P: The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Eucharistic Prayer continues, as we pray for the Church and the World, and ask that this holy sacrifice may help us be an offering to God.

The prayer concludes:

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

A: Amen.

All stand

THE COMMUNION RITE

The Lord's Prayer

P: At the Saviour's command and formed by divine teaching, we dare to say:

A: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may

be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

A: For the kingdom, the power and the glory are yours now and for ever.

P: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

A: Amen.

P: The peace of the Lord be with you always.

A: And with your spirit.

P: *(In these or similar words)* Though we do not exchange a sign of peace, we pause for a moment to fill our minds and hearts with thoughts of peace for our families, our neighbours, our enemies and our friends.

Breaking of the Bread

A: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

All kneel

Invitation to Communion

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

A: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

P: *(In these or similar words)* Since we receive Holy Communion in silence, we do not our "Amen" individually, so instead we will now say it together: our "Amen" is our "Yes" to the real presence of Jesus, our act of faith in the gift of His Body and Blood. And so ...

The priest holds up the Host to the Congregation and says "The Body of Christ" to which the people respond "Amen." In the same way, he elevates the chalice and says, "The Blood of Christ" and again the people respond "Amen."

Exhortation *(In these or similar words)*

P: Though we receive this gift on your way out of Church for reasons of safety, it also reminds us that we bear Jesus into the world today: think now of where you will be taking the Lord Jesus today and in the days to come, of what you ask him to share with you, and where He may perhaps ask you to take him.

Quietly we prepare to welcome him under our roof.

Communion Antiphon *Cf. Ps 77: 29-30*

A: They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

*The priest then receives Holy Communion. He then holds a reverent silence before the **Prayer after Communion***

Let us pray. *All stand*
Having fed upon these heavenly delights, we pray, O Lord, so that we may always long for that food by which we truly live. Through Christ our Lord.

A: Amen.

THE CONCLUDING RITES

Blessing and Dismissal

P: The Lord be with you.

A: And with your spirit.

P: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

A: Amen.

P: The Mass is ended. Go forth and take Christ to the world!

A: Thanks be to God.

Holy Communion

*The priest will sanitise his hands and put on a face covering and move to the point for distribution: **PLEASE WAIT UNTIL A STEWARD INVITES YOU TO LEAVE YOUR SEAT** then go forward to receive Holy Communion, remembering to stay two metres away from the person in front of you. Communion should only be received in the hand. When you approach the priest or minister, you should do so with arms at "full stretch" so that there is a good distance between the priest and yourself. Your hands, palms upwards, one of top of the other, should be extended as flatly as possible. After receiving communion, do not return to your place but **immediately leave the Church.***

Act of Thanksgiving After Communion

Use this or a similar prayer when you get to your car or as you walk back home:

Lord Jesus Christ, Son of the living God, who by the will of the Father and the work of the Holy Spirit, through your death gave life to the world; free me by this your most holy Body and Blood from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.